

## ORDINANCE NO. 159-13

BY: **SCOTT M. TUMA**  
(By Request – Service Director)

AN ORDINANCE TO AMEND A PORTION OF  
SECTION 3 OF ORDINANCE NO. 68-13  
RELATIVE TO THE CONTRACT FOR SOFT  
DRINK VENDING MACHINES AND  
CONCESSION SALES, AND DECLARING AN  
EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That Section 3 of Ordinance No. 68-13, passed April 15, 2013, which presently reads as follows:

“Section 3. That funds for said purchase shall be paid from Fund No. 001-023-Recreation/Concessions; Account No. 61014-06813-Operating Supplies.”

**is hereby amended to read as follows:**

“Section 3. That funds for said purchase shall be paid from Fund **NOS.** 001-023-Recreation/Concessions **AND 520-520-GOLF COURSE**; Account No. 61014-06813-Operating Supplies.”

Section 2. That Section 3 of Ordinance No. 68-13, passed April 15, 2013, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to allow uninterrupted service to the citizens of the City of Parma and the employees of the City of Parma, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:\_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST:\_\_\_\_\_

CLERK OF COUNCIL

APPROVED:\_\_\_\_\_

FILED WITH  
THE MAYOR:\_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO